



**STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION**

Purchasing Division

515 East Musser Street, Suite 300 | Carson City, Nevada 89701
Phone: (775) 684-0170 | Fax: (775) 684-0188

February 18, 2016

MEMORANDUM

To: All State Agencies, the Nevada System of Higher Education, the Court System, the Legislative Counsel Bureau and all Political Subdivisions within the State of Nevada

From: Jeffrey Haag, Administrator

Subject: National Joint Powers Alliance/United Rentals

The Purchasing Division has established a contract with the National Joint Powers Alliance (NJPA) – United Rentals. Use of this contract is permissive.

For more information about this contract, please contact the vendor's representative:

Brad Laws, Sr. Manager, State and Local Sales
Ph. (504) 915-6013
jlaws@ur.com

Additional information is available on our website at <http://purchasing.nv.gov>, listed under the "State Contracts" link. Should you require further information, please contact Heather Moon at 775-684-0179 or via email at hmoon@admin.nv.gov

Purchasing 2016-01